

APPLICATION FOR PERMIT

Serial No.

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office SEP 4 1953  
 Returned to applicant for correction SEP 16 1953  
 Corrected application filed NOV 10 1953

The undersigned Ray Motors Inc. and W. W. and Eunice Rice.  
Name of applicant  
of 627 Addison St., Chicago 13, County of Cook,  
 State of Illinois, hereby make s application for  
 permission to appropriate the public waters of the State of Nevada, as  
 hereinafter stated. (If applicant is a corporation, give date and place  
 of incorporation.) Illinois 9-17-44

1. The source of the proposed appropriation is Las Vegas Artesian Basin  
Name of stream, lake, or other source
2. The amount of water applied for is 0.3 second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for Quasi-municipal  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
SE 1/4 NE 1/4 Sec. 20, T. 22 S., R. 61 E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Place of use SE 1/4 NE 1/4 Sec. 20, T. 22 S., R. 61 E., M.D.B.&M.  
Give location of place of use by legal subdivision
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered \_\_\_\_\_
- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month
- (i) Remarks \_\_\_\_\_

# DESCRIPTION OF PROPOSED WORKS

Drilled well 8" casing with miscellaneous size pipes to points of use

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$6000
6. Estimated time required to construct works 120 days
7. Remarks

For use of applicant

Ray Motors, Inc., and W. W. and Eunice Rice, Applicant. Ray W. Winkenwerder Pres: Ray Motors W. W. Rice Eunice Rice

By s/

Compared A.P.-I.R.  
Ruling No. 1292, 12-23-68  
This sheet inspected

, Engineer.

## DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions: on the grounds that the applicants or his successors in interest failed to submit the information requested and the approval of this application without the information requested, would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use must be filed with State Engineer on or before

Filed SEP 4 1953

WITNESS MY HAND AND SEAL this 23rd day of December, 1968

CERTIFICATE No. ISSUED

218

RECORDED

BK.

PAGE

COUNTY RECORDER

State Engineer